

Quotations from the Old Testament in Hebrews chapter 1

Usage in Hebrews	Old Testament Reference	Context of the Old Testament Passage	Significance	What's the Point?	Assertion Proved
Hebrews 1:5 For to which of the angels did He ever say: "You are My Son, Today I have begotten You"?	Psalm 2:7 "I will declare the decree: The Lord has said to Me, 'You are My Son, Today I have begotten You."	Psalm 2 is a Messianic Psalm in which the rulers of this world are seen to be conspiring against the LORD and His Anointed. God declares Messiah to be His Son on a certain day (Today) and promises to give Him all the nations as His inheritance.	God declared Messiah to be His son and promised to give Him "all things" for His inheritance. It would appear from Romans 1:3-4, and Acts 13:33 that "Today" is the day of Christ's resurrection. The resurrection proves that Jesus is the Son of God who fulfills this promise.	Writer establishes Jesus was declared to be the Son of God at His resurrection. No angel has ever received the title, "My Son".	Hebrews 1:2-3 has in these last days spoken to us by His Son, whom He has appointed heir of all things,
Hebrews 1:5 "I will be to Him a Father, And He shall be to Me a Son"?	2 Samuel 7:13-14a He shall build a house for My name, and I will establish the throne of his kingdom forever. I will be his Father, and he shall be My son.	It was in David's heart to build a house for the LORD. God told David that it would not be him, but his seed would build the house of the LORD and establish an everlasting kingdom.	Solomon fulfilled this prophecy in a limited way and he did commit iniquity. However, his kingdom was divided at his death and both kingdoms fell into the hands of the Gentiles. The Messiah (of the seed of David) will be the one to establish the everlasting kingdom.	Writer establishes that Jesus, the Messiah, has an ongoing Father/Son relationship with God the Father.	
Hebrews 1:6 But when He again brings the firstborn into the world, He says: "Let all the angels of God worship Him."	Psalm 97:7 Let all be put to shame who serve carved images, Who boast of idols. Worship Him, all you gods.	The writer to the Hebrews tells us this Psalm is describing the reigning of Messiah (the firstborn) when he writes, "when He again brings the firstborn into the world". The context of Psalm 97 is the time in which the LORD reigns(v 1) and a time when all the people see His glory (v5). Even all the gods (a reference to angels) are called upon to worship Him.	When Messiah (Jesus) reigns, the glory of God will be on full display (Psalm 97:5). Even the angels will worship Him. Taken together, the first three quotations show that Jesus was declared the Son of God at His resurrection, He maintains that relationship in an ongoing basis, and it will be on full display when He reigns in glory in the Millennium.	Writer establishes that when Jesus takes up the throne of David, He will rule with the glory of God. In fact, He is the brightness of God's glory (Heb 1:3).	Hebrews 1:2-3 has in these last days spoken to us by His Son, ... who being the brightness of His glory ...
Hebrews 1:7 And of the angels He says: "Who makes His angels spirits And His ministers a flame of fire."	Psalm 104:4 Who makes His angels spirits, His ministers a flame of fire.	Psalm 104 describes the majesty and greatness of Jehovah, God. In verse five it ascribes to this great God, the work of creation. The angels are His ministers who do the bidding of their Creator-God.	The angels have a very important role in the created order. He created them as very capable creatures for the purpose of serving Him. The next two quotations show that Jesus is both God and creator. He is God whom the angels serve and thus is much better/greater than the angels themselves.	This passage defines the role of angels in God's creation. They serve God their creator. The next two quotations show that Jesus is both God and Creator.	
Hebrews 1:8-9 But to the Son He says: "Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom. You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.	Psalm 45:6-7 Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom. You love righteousness and hate wickedness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions.	Psalm 45 is a Messianic Psalm ascribing greatness to Messiah. In verse 6, God the Father is heard declaring that Messiah is God and that His throne is forever and ever. He also commends Messiah for loving righteousness and hating lawlessness.	Jesus is God and has been exalted by the Father because His character and desires are perfectly aligned with those of the Father.	The angels were created to serve God, but the Son is God. He is so much better than the angels.	Hebrews 1:2-3 has in these last days spoken to us by His Son, ... who being...the express image of His person...
Hebrews 1:10-12 And: "You, Lord, in the beginning laid the foundation of the earth, And the heavens are the work of Your hands. They will perish, but You remain; And they will all grow old like a garment; Like a cloak You will fold them up, And they will be changed. But You are the same, And Your years will not fail."	Psalm 102:23-28 He weakened my strength in the way; He shortened my days. I said, "O my God, Do not take me away in the midst of my days; Your years are throughout all generations. Of old You laid the foundation of the earth, And the heavens are the work of Your hands. They will perish, but You will endure; Yes, they will all grow old like a garment; Like a cloak You will change them, And they will be changed. But You are the same, And Your years will have no end. The children of Your servants will continue, And their descendants will be established before You."	It is clear from Hebrews that the passage in Psalm 102 is Messianic. Perhaps, God is giving us a little insight into the prayer between the Father and the Son as He approached Calvary. The Lord Jesus must have prayed, "Do not take Me away in the midst of My days". The Father's response was to remind Him that He was an active agent in Creation and will be an active agent in rolling up the present heavens and earth when they grow old and need to be made new. He is the alpha and the omega of creation. Death could not and would not hold Him. Furthermore, God reminds the Son in the last verse that His sacrifice will not be in vain. He is promised that the children of the Lord's servants would continue and their descendants be established in His presence. Jesus died that He might live and be established. Hebrews 12 reminds us that He endured the cross, despising the shame for the joy that was set before Him.	Jesus is the creator and the maintainer of the physical universe. He is also the one who, by His death, purged our sins and made it possible for His servants and their descendants to endure forever before Him.	The angels were created to serve the Creator, but Jesus is the Creator. He is so much better than the angels.	Hebrews 1:2-3 has in these last days spoken to us by His Son,... through whom also He made the worlds; ... and upholding all things by the word of His power, when He had by Himself purged our sins...
Hebrews 1:13 But to which of the angels has He ever said: "Sit at My right hand, Till I make Your enemies Your footstool"?	Psalm 110:1 The Lord said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool."	This is a Psalm which focuses on the coming power and glory of Messiah when He reigns on the earth. But, the Psalm begins with the Father inviting Messiah (David's Lord) to sit at His right hand until His enemies be made His footstool. They will be made His footstool when He defeats the enemies of God and reigns in power and glory.	Jesus has already been raised from the dead and taken His seat at the right hand of God. This is the place of all authority and all power. There is only one seat at the right hand of the Father. It was never offered to an angel, but it was given to Jesus. When the time is right, He will leave His Father's side and take up His rightful throne here on the earth.	Jesus is far more exalted than the angels. He has taken His seat at the right hand of God in heaven, the most exalted place in the universe. No angel was ever asked to sit at God's right hand.	Hebrews 1:2-3 has in these last days spoken to us by His Son, ... who sat down at the right hand of the Majesty on high,